

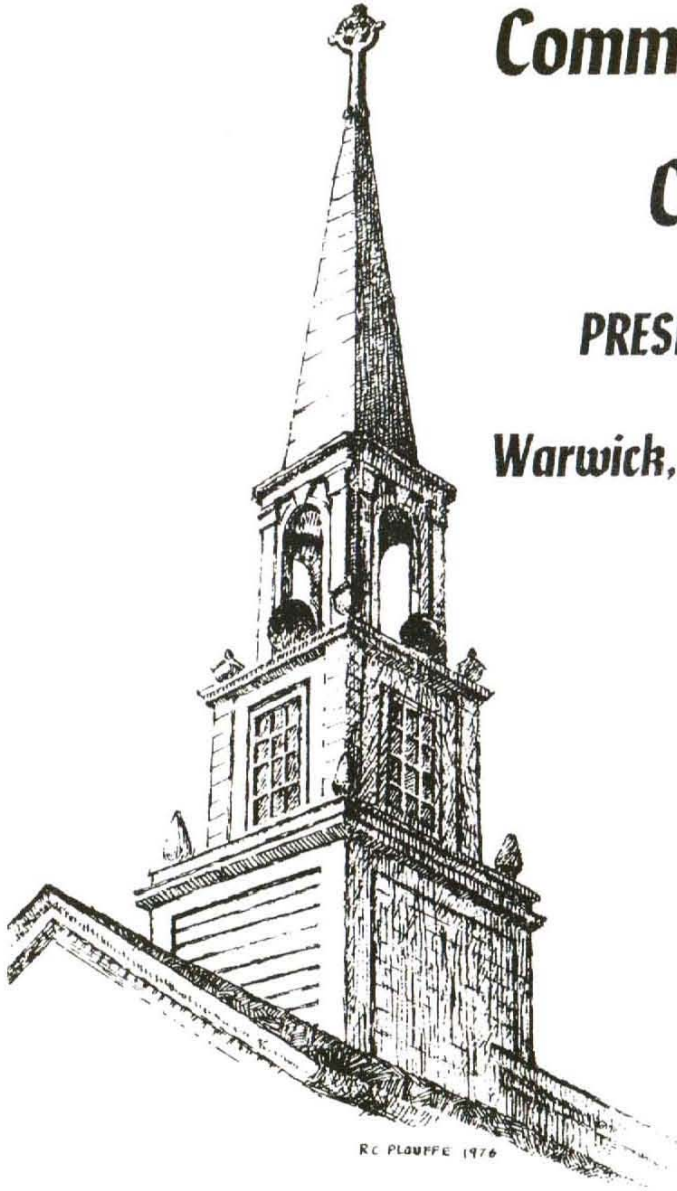
Greenwood

Community

Church

PRESBYTERIAN

Warwick, Rhode Island



THE NINETEENTH SUNDAY AFTER PENTECOST
World Communion Sunday
Morning Worship – 10:00 a.m.
October 3, 2021

Silent prayer for use in preparation for worship:

Gracious Father, we humbly beseech Thee for Thy universal Church. Fill it with all truth, in all peace. Where it is corrupt, purge it; where it is in error, direct it; where it is superstitious, rectify it; where anything is amiss, reform it; where it is right, establish it; where it is in want, furnish it; where it is divided and rent asunder, make up the breaches thereof, O Thou Holy One of Israel: for the sake of Jesus Christ our Lord and Saviour, Amen.

A prayer of Archbishop William Laud, 1573-1645

PRELUDE *Schmücke dich, o liebe Seele BWV 654* J.S. Bach
Amazing Grace arr. Craig Courtney
Molli Swiatek, Soprano

***CALL TO WORSHIP** (from Deuteronomy 6:4-5, Ephesians 4:4-6)

Hear O Israel, the Lord is our God, the Lord is one;

AND YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIGHT.

There is one Body and one Spirit, just as you were called to one hope when you were called.

ONE LORD, ONE FAITH, ONE BAPTISM, ONE GOD AND FATHER OF US ALL, WHO IS ABOVE ALL AND THROUGH ALL AND IN ALL.

***HYMN** *The Church's One Foundation*

PRAYER OF CONFESSION (first silently, then in unison):

ALMIGHTY GOD, WHOSE SON IS THE LIGHT OF THE WORLD, IN HIS PENETRATING LIGHT WE ACKNOWLEDGE OUR DARKNESS; IN HIS CONSTANT GRACE, OUR CARELESS LOVE; IN HIS GENEROUS GIVING, OUR SORDID GRASPING; IN HIS EQUAL JUSTICE, OUR DIRE PREJUDICE; IN HIS FORTITUDE, OUR FEARFUL FAILURE; IN HIS INCLUSIVE LOVE, OUR DEEP DIVISIONS; IN HIS PURE SACRIFICE, OUR SOILING SINS. BUT IN HIS CROSS IS OUR FORGIVENESS, AND IN HIS RESURRECTION OUR ENDURING HOPE. THE PARDON AND PROMISE WE CLAIM, IN PENITENCE AND FAITH, THROUGH JESUS CHRIST OUR LORD, AMEN.

A prayer of Horton Davies, 1916-2005

ASSURANCE OF PARDON

Believe the good news of the Gospel.
IN JESUS CHRIST, WE ARE FORGIVEN.

***GLORIA PATRI**

*Glory be to the Father, and to the Son and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be,
World without end. Amen, amen.*

***AFFIRMATION**

The Nicene Creed

WE BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH, AND OF ALL THINGS VISIBLE AND INVISIBLE; AND IN ONE LORD JESUS CHRIST, THE ONLY-BEGOTTEN SON OF GOD, BEGOTTEN OF THE FATHER BEFORE ALL WORLDS, GOD OF GOD, LIGHT OF LIGHT, VERY GOD OF VERY GOD, BEGOTTEN, NOT MADE, BEING OF ONE SUBSTANCE WITH THE FATHER BY WHOM ALL THINGS WERE MADE; WHO FOR US AND FOR OUR SALVATION CAME DOWN FROM HEAVEN, AND WAS INCARNATE BY THE HOLY SPIRIT OF THE VIRGIN MARY, AND WAS MADE MAN; AND WAS CRUCIFIED ALSO FOR US UNDER PONTIUS PILATE. HE SUFFERED AND WAS BURIED; AND THE THIRD DAY HE ROSE AGAIN ACCORDING TO THE SCRIPTURES, AND ASCENDED INTO HEAVEN, AND IS SEATED AT THE RIGHT HAND OF THE FATHER. AND HE SHALL COME AGAIN WITH GLORY TO JUDGE BOTH THE LIVING AND THE DEAD, WHOSE KINGDOM SHALL HAVE NO END. AND WE BELIEVE IN THE HOLY SPIRIT, THE LORD AND GIVER OF LIFE, WHO PROCEEDETH FROM THE FATHER AND THE SON, WHO WITH THE FATHER AND THE SON TOGETHER IS WORSHIPED AND GLORIFIED, WHO SPOKE BY THE PROPHETS. AND WE BELIEVE ONE HOLY CATHOLIC AND APOSTOLIC CHURCH. WE ACKNOWLEDGE ONE BAPTISM FOR THE REMISSION OF SINS, AND WE LOOK FOR THE RESURRECTION OF THE DEAD, AND THE LIFE OF THE WORLD TO COME.

ANTHEM

In Remembrance

Buryl Red

*In remembrance of Me, eat this bread. In remembrance of Me, drink this wine.
In remembrance of Me, pray for the time when God's own will is done.
In remembrance of Me, heal the sick. In remembrance of Me, feed the poor.
In remembrance of Me, open the door and let your brother in, let him in.
Take, eat, and be comforted. Drink, and remember, too,
That this is My body and precious blood shed for you, shed for you.
In remembrance of Me, search for truth. In remembrance of Me, always love.
In remembrance of Me, don't look above but in your heart, in your heart,
Look in your heart for God. Do this in remembrance of Me.
Do this in remembrance of Me, in remembrance of Me.*

MINUTE FOR MISSION

Antoinette Snyman

Presbyterian Women's Blanket Sunday Offering

PSALTER

Psalm 8

SCRIPTURE

Hebrews 1:1-4; 2:5-12

***HYMN**

Love Divine, All Loves Excelling

SERMON

CREEDAL COMFORT

OFFERING

**Doxology*

*Praise God from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost!*

**Prayer of Dedication*

THE SACRAMENT OF THE LORD'S SUPPER

The Lord be with you.

AND ALSO WITH YOU.

Lift up your hearts.

WE LIFT THEM UP TO THE LORD.

Let us give thanks to the Lord our God.

IT IS RIGHT TO GIVE OUR THANKS AND PRAISE.

ALMIGHTY GOD, WHO HAS GIVEN YOUR ONLY SON TO DIE FOR US, AS WE ARE UNITED IN THE COMMUNION OF HIS MOST PRECIOUS BODY AND BLOOD, SO MAY WE BE CLEANSED FROM OUR SIN, AND STRENGTHENED TO FOLLOW HIM. MERCIFUL GOD, WHO HAS GIVEN US A NEW COMMANDMENT THAT WE SHOULD LOVE ONE ANOTHER, GIVE US GRACE THAT WE MAY FULFILL IT. HALLOW OUR LIVES, FOR HIS SAKE WHO LOVED US AND GAVE HIMSELF FOR US. BLESS AND SANCTIFY WITH YOUR WORD AND SPIRIT THESE YOUR OWN GIFTS OF BREAD AND WINE, THAT WE MAY RECEIVE BY FAITH CHRIST CRUCIFIED FOR US, AND SO FEED UPON HIM THAT HE MAY BE MADE ONE WITH US AND WE WITH HIM, AND THAT OUR LIVES MAY PROCLAIM THE ONE CRUCIFIED AND RISEN, WHO TAUGHT US TO PRAY, "OUR FATHER ..."

The Words of Institution

The Communion

***HYMN**

Give Thanks!

*Give thanks with a grateful heart, Give thanks to the Holy One,
Give thanks because He's given Jesus Christ, His Son; (2x)*

*And now let the weak say, "I am strong;" let the poor say, "I am rich,"
Because of what the Lord has done for us (2x)*

(repeat first stanza once, end with "Give thanks!")

***BENEDICTION**

POSTLUDE

Toccatà

Gaston Bélièr

**(Congregation standing, as able)*

PRELUDE LYRICS

SCHMÜCKE DICH, O LIEBE SEELE

(Translation: "Deck Thyself, My Soul, with Gladness;" selected stanzas)

Deck thyself, my soul, with gladness,
Leave the gloomy haunts of sadness;
Come into the daylight's splendour,
There with joy thy praises render
Unto Him Whose grace unbounded
Hath this wondrous banquet founded:
High o'er all the heavens He reigneth,
Yet to dwell with thee He deigneth.

Jesus, Bread of Life, I pray Thee,
Let me gladly here obey Thee;
Never to my hurt invited,
Be Thy love with love requited:
From this banquet let me measure,
Lord, how vast and deep its treasure;
Through the gifts Thou here dost give me,
As Thy guest in heaven receive me.

AMAZING GRACE

by Craig Courtney

Amazing grace (how sweet the sound)
That saved a wretch like me!
I once was lost, but now am found,
Was blind, but now I see.

[REFRAIN] Amazing grace! Amazing grace!
So vast and yet so free!
The Son of God, the Righteous One,
Is crucified for me.

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed! [REFRAIN]

Through many dangers, toils and snares
I have already come:

'Tis grace has brought me safe thus far,
And grace will lead me home. [REFRAIN]

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we first begun. [REFRAIN]

The Church's One Foundation

Other foundation can no man lay than that is laid . . . Jesus Christ. 1 Cor. 3:11

AURELIA 7 6 7 6 D.

Samuel S. Wesley, 1864

Samuel J. Stone, 1868

1. The Church's one foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - ery na - tion, Yet one o'er all the earth,
3. Though with a scorn - ful won - der Men see her sore op - pressed,
4. Mid toil and trib - u - la - tion, And tu - mult of her war,
5. Yet she on earth hath un - ion With God, the Three in One,

She is His new cre - a - tion, By wa - ter and the word:
Her char - ter of sal - va - tion, One Lord, one faith, one birth;
By schisms rent a - sun - der, By her - e - sies dis - tressed:
She waits the con - sum - ma - tion Of peace for - ev - er - more;
And mys - tic sweet com - mun - ion With those whose rest is won:

From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing, Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,
O hap - py ones and ho - ly! Lord, give us grace that we,

With His own blood He bought her, And for her life He died.
And to one hope she press - es, With ev - ery grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.
Like them, the meek and low - ly, On high may dwell with Thee. A - men.

Psalm 8

O LORD, our Lord, how majestic is Your name in all the earth! You have set Your glory above the heavens.

FROM THE LIPS OF CHILDREN AND INFANTS YOU HAVE ORDAINED PRAISE, BECAUSE OF YOUR FOES, TO STILL THE ENEMY AND THE AVENGER.

When I look at Your heavens, the work of Your fingers, the moon and the stars, which You have set in place,

WHAT IS MAN THAT YOU ARE MINDFUL OF HIM, AND THE SON OF MAN THAT YOU CARE FOR HIM?

Yet You have made him a little lower than the heavenly beings and crowned him with glory and honor.

YOU HAVE GIVEN HIM DOMINION OVER THE WORKS OF YOUR HANDS; YOU HAVE PUT ALL THINGS UNDER HIS FEET.

All sheep and oxen, and also the beasts of the field, the birds of the heavens, and the fish of the sea, whatever passes along the paths of the seas.

O LORD, OUR LORD, HOW MAJESTIC IS YOUR NAME IN ALL THE EARTH!

HEBREWS 1:1-4, 2:5-12

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days He has spoken to us by His Son, Whom He appointed the heir of all things, through Whom also He created the world. He is the radiance of the glory of God and the exact imprint of His nature, and He upholds the universe by the word of His power. After making purification for sins, He sat down at the right hand of the Majesty on high, having become as much superior to angels as the name He has inherited is more excellent than theirs.

For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere,

“What is man, that you are mindful of him, or the son of man, that you care for him?

You made him for a little while lower than the angels;

You have crowned him with glory and honor, putting everything in subjection under his feet.”

Now in putting everything in subjection to Him, He left nothing outside His control. At present, we do not yet see everything in subjection to Him. But we see Him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God He might taste death for everyone.

For it was fitting that He, for Whom and by Whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. For He Who sanctifies and those who are sanctified all have one source. That is why He is not ashamed to call them brothers, saying,

“I will tell of your name to my brothers;
in the midst of the congregation I will sing your praise.”

[Psalm 22:22]

Love Divine, All Loves Excelling

He who loves me will be loved by my Father, and I too will love him and show myself to him. John 14:21

The musical score is written in G major and 4/4 time. It consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are as follows:

1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down:
2. Breathe, O breathe thy lov - ing Spir - it in - to ev - 'ry trou - bled breast;
3. Come, Al - might - y to de - liv - er, let us all thy life re - ceive;
4. Fin - ish, then, thy new cre - a - tion; pure and spot - less let us be:

fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown:
let us all in thee in - her - it, let us find the prom - ised rest:
sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.
let us see thy great sal - va - tion per - fect - ly re - stored in thee;

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;
take a - way the love of sin - ning; Al - pha and O - me - ga be;
Thee we would be al - ways bless - ing, serve thee as thy hosts a - bove,
changed from glo - ry in - to glo - ry, till in heav'n we take our place,

vis - it us with thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
End of faith, as its Be - gin - ning, set our hearts at lib - er - ty.
pray, and praise thee, with - out ceas - ing, glo - ry in thy per - fect love.
till we cast our crowns be - fore thee, lost in won - der, love, and praise.

**GREENWOOD COMMUNITY CHURCH, PRESBYTERIAN
Warwick, Rhode Island**

October 3, 2021

***WE WELCOME** all who are worshiping in our sanctuary today; welcome, too, to all worshiping online! A special word of welcome to any visiting with us in person or online, whether you are visiting us for a day or looking for a new church home. Information packets are available in the narthex, or feel free to ask an usher or member if you have any questions. All are cordially invited to Coffee Hour downstairs following the service.*



Flowers Today are given to the glory of God by Evelyn C. Murray in loving memory of her grandparents, James Francis and Ida Bickley (McLaren) Howard.

ON THIS WORLD COMMUNION SUNDAY, we will resume the practice of having the Sacrament of the Lord's Supper served to worshipers in the pews. Individual sanitary Communion packets used during the pandemic restrictions will remain available in the pew racks for any who may wish to choose this option.



ADULT CHRISTIAN EDUCATION, 11:15 a.m. – 12 Noon. The Adult Sunday School class meets in the parlor with Kevin Golde. This class is currently using video and discussion materials from Ligonier Ministries entitled "LEARNING TO LOVE THE PSALMS."

PRESBYTERIAN WOMEN'S AUTUMN GATHERING, a BYOC/B (*Bring Your Own Coffee/Beverage*) event, is **7:00 P.M. TUESDAY, IN FELLOWSHIP HALL**. Our guest speaker, the Rev Michele Matott, Director of McAuley Village, will share about her background, McAuley Ministries and McAuley Village, and how our impact on their ministry has not been stopped by COVID as well as how their children were able to improve in school. Please bring paper goods and non-perishable food items to donate to our community agencies.

CHILDREN'S CHURCH (Nursery - Grade 2) is held in the Crib Room. Children may leave the service during the second hymn. Parents are asked to pick up their children immediately following the service.



MARK YOUR CALENDAR: The 7th Annual Greenwood Church Pumpkin Carving/Trunk or Treat is being planned for **Saturday, October 23, 4:00 p.m.** More information to come!

"BLANKET SUNDAY" OFFERING: Through the Sundays of October you may find special donation envelopes in the pew racks for this annual drive of our Presbyterian Women. We hope you will continue to help Church World Service provide comfort and support to children and families all over the world.



October 3	10:00 a.m.	SERVICE OF WORSHIP
	11:00 a.m.	Coffee Hour
	11:15 a.m.	SUNDAY SCHOOL
	5 - 7 p.m.	King's Kids
	6 - 8 p.m.	29Eleven
Monday	11 - 2 p.m.	PEO
	7 - 8 p.m.	BSF - Ladies
Tuesday	6:30 p.m.	PEO Meeting
	7:00 p.m.	PW Autumn Gathering
	7 - 8 p.m.	BSF - Men
Wednesday	7:00 p.m.	Chancel Choir Rehearsal

FELLOWSHIP DINNERS BEGIN AGAIN OCTOBER 13!

This once-popular event will resume **WEDNESDAYS, 5:30-7:00 PM** (or whenever you can arrive!). All are welcome for this midweek pick-me-up. Come as you are and bring nothing except your love for God and each other! We will supply dinner, and then whisk your children off to play and/or do homework while the adults relax and hear some inspiring words, have a Hymn sing and/or enjoy some other presentation. We are finished in plenty of time for choir rehearsal!





FOR YOUR INFORMATION: For those who may not be aware, please know that all activity areas of the church are cleaned and surface areas thoroughly sanitized and disinfected by a fogger/nebulizer spray machine between each and every weekly activity. Also, hand sanitizing stations are installed throughout the building and are maintained/filled as needed. Face masks are available in the narthex and in fellowship hall, and sanitizing wipes are available in the narthex, on the hallway table by the sacristy, the Crib room and in the parlor.