





## SACRAMENT OF THE LORD'S SUPPER

*The Invitation to the Table*

*The Eucharistic Prayer*

The Lord be with you.

**AND ALSO WITH YOU.**

Lift up your hearts.

**WE LIFT THEM UP TO THE LORD.**

Let us give thanks to the Lord our God.

**IT IS RIGHT TO GIVE OUR THANKS AND PRAISE.**

**ALL GLORY AND THANKSGIVING TO YOU, GRACIOUS GOD, FOR OUT OF YOUR GREAT MERCY YOU GAVE YOUR ONLY SON JESUS CHRIST TO SUFFER DEATH UPON THE CROSS FOR OUR REDEMPTION. POUR OUT YOUR SPIRIT UPON US, AND UPON THESE YOUR GIFTS OF BREAD AND WINE, THAT THE BREAD WE BREAK AND THE CUP WE BLESS MAY BE THE COMMUNION OF THE BODY AND BLOOD OF CHRIST. BY YOUR SPIRIT UNITE US WITH THE LIVING CHRIST AND WITH ALL WHO ARE BAPTIZED IN HIS NAME, THAT WE MAY BE ONE IN MINISTRY IN EVERY PLACE. BY THE FIRE OF YOUR SPIRIT, O GOD, FORGE US INTO ONE CHURCH, UNITED TOGETHER IN CHRIST'S EMBRACE. SET OUR HEARTS AFLAME WITH A LOVE FOR YOUR TRUTH AND THE DESIRE TO DO YOUR WILL, THAT OUR WITNESS TO THE ONE WHO IS THE WAY, THE TRUTH AND THE LIFE, MAY BURN BRIGHTLY IN LIVES OF JOYFUL DISCIPLESHIP. MAY WE WHO RECEIVE THIS SACRAMENT LIVE IN THE UNITY OF YOUR HOLY SPIRIT, THAT WE MAY SHOW FORTH YOUR GRACE TO ALL THE WORLD, IN THE NAME OF JESUS CHRIST, WHO TAUGHT US TO PRAY "OUR FATHER ... "**

*The Words of Institution*

*The Communion*

*The Prayer of Thanksgiving*

**\*HYMN**                    *There's a Sweet, Sweet Spirit in this Place*

*There's a sweet, sweet Spirit in this place, and I know that it's the Spirit of the Lord.*

*There are sweet expressions on each face, and I know they feel the presence of the Lord.*

*Sweet Holy Spirit, sweet heavenly Dove, stay right here with us, filling us with Your love,  
And for these blessings we lift our hearts in praise.*

*Without a doubt we'll know that we have been revived when we shall leave this place*

(2X)

**\*BENEDICTION**

**POSTLUDE**

*Scherzo in e minor*

*F. Mendelssohn*

*\*(Congregation standing, as able)*

*+ (Seating of latecomers)*

# Affirmation of Faith and Litany Prayer

(Adapted from "Litany for Pentecost" the Book of Common Worship)

"Let us affirm our faith." WE BELIEVE IN ONE GOD THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH, AND OF ALL THINGS VISIBLE AND INVISIBLE; AND IN ONE LORD JESUS CHRIST, THE ONLY-BEGOTTEN SON OF GOD, BEGOTTEN OF THE FATHER BEFORE ALL WORLDS, GOD OF GOD, LIGHT OF LIGHT, VERY GOD OF VERY GOD, BEGOTTEN, NOT MADE, BEING OF ONE SUBSTANCE WITH THE FATHER BY WHOM ALL THINGS WERE MADE; WHO FOR US, AND FOR OUR SALVATION, CAME DOWN FROM HEAVEN, AND WAS INCARNATE BY THE HOLY SPIRIT OF THE VIRGIN MARY, AND WAS MADE MAN, AND WAS CRUCIFIED ALSO FOR US UNDER PONTIUS PILATE. HE SUFFERED AND WAS BURIED, AND THE THIRD DAY HE ROSE AGAIN ACCORDING TO THE SCRIPTURES, AND ASCENDED INTO HEAVEN, AND SITTETH ON THE RIGHT HAND OF THE FATHER. AND HE SHALL COME AGAIN WITH GLORY TO JUDGE BOTH THE QUICK AND THE DEAD, WHOSE KINGDOM SHALL HAVE NO END.

AND WE BELIEVE IN THE HOLY SPIRIT, THE LORD AND GIVER OF LIFE, WHO PROCEEDETH FROM THE FATHER AND THE SON, WHO WITH THE FATHER AND THE SON TOGETHER IS WORSHIPPED AND GLORIFIED, WHO SPOKE BY THE PROPHETS.

AND WE BELIEVE ONE HOLY CATHOLIC AND APOSTOLIC CHURCH. WE ACKNOWLEDGE ONE BAPTISM FOR THE REMISSION OF SINS. AND WE LOOK FOR THE RESURRECTION OF THE DEAD, AND THE LIFE OF THE WORLD TO COME. **AMEN.**

"The Holy Spirit of God joins with our spirits; Alleluia! Let us pray:"

Come, Spirit of Wisdom,

**AND TEACH US TO VALUE THE HIGHEST GIFTS.**

Come, Spirit of Understanding,

**AND SHOW US ALL THINGS IN LIGHT OF ETERNITY.**

Come, Spirit of Counsel,

**AND GUIDE US ALONG THE STRAIGHT AND NARROW PATH TO OUR ETERNAL HOME.**

Come, Spirit of Power,

**AND STRENGTHEN US AGAINST EVERY EVIL SPIRIT AND INTEREST WHICH WOULD SEPARATE US FROM YOU.**

Come, Spirit of Godliness,

**AND STIR UP OUR MINDS AND HEARTS TO LOVE AND SERVE THE LORD OUR GOD EACH MOMENT OF ALL OUR DAYS.**

Come, Holy Spirit,

**AND RAIN UPON OUR DRY AND DUSTY LIVES. WASH AWAY OUR SIN, HEAL OUR WOUNDED SPIRITS, KINDLE US IN THE FIRE OF YOUR LOVE, AND STRENGTHEN OUR LIVES FOR SERVICE IN YOUR KINGDOM, THROUGH JESUS CHRIST OUR LORD, WHO LIVES AND REIGNS WITH YOU AND GOD THE FATHER, ONE GOD, NOW AND FOREVER, AMEN.**

# God Hath Spoken by His Prophets

*God . . . spake in time past unto the fathers by the prophets . . . Heb. 1:1*

George W. Briggs, 1952

HYMN TO JOY 8 7 8 7 D.  
Ludwig van Beethoven, 1824

1. God hath spo - ken by His proph - ets, Spo - ken His un - chang - ing Word;  
2. God hath spo - ken by Christ Je - sus, Christ, the ev - er - last - ing Son,  
3. God yet speak - eth by His Spir - it—Speak - ing to the hearts of men,

Each from age to age pro - claim - ing God the One, the right - eous Lord!  
Bright - ness of the Fa - ther's glo - ry, With the Fa - ther ev - er one;  
In the age - long word de - clar - ing God's own mes - sage, now as then.

'Mid the world's de - spair and tur - moil One firm an - chor hold - ing fast,  
Spo - ken by the Word In - car - nate, God of God ere time be - gan,  
Through the rise and fall of na - tions One sure faith yet stand - eth fast:

God is on His throne e - ter - nal, He a - lone the First and Last.  
Light of Light, to earth de - scend - ing, Man, re - veal - ing God to man.  
God a - bides, His Word un - chang - ing, God a - lone the First and Last. A - men.

## Pentecost Sunday Responsive Reading

### Selections from Acts 2:1-21

When the day of Pentecost had come, they were all together in one place.

AND SUDDENLY A SOUND CAME FROM HEAVEN LIKE THE RUSH OF A MIGHTY WIND, AND IT FILLED THE WHOLE HOUSE WHERE THEY WERE SITTING.

And they saw what appeared to be tongues of fire that separated and came to rest on each of them.

ALL OF THEM WERE FILLED WITH THE HOLY SPIRIT AND BEGAN TO SPEAK IN OTHER TONGUES AS THE SPIRIT ENABLED THEM.

Now there were staying in Jerusalem God-fearing Jews from every nation under heaven.

AND ALL WERE AMAZED AND PERPLEXED. THEY ASKED ONE ANOTHER, "WHAT DOES THIS MEAN?" SOME, HOWEVER, MADE FUN OF THEM AND SAID, "THEY HAVE HAD TOO MUCH WINE."

Then Peter stood up with the Eleven, raised his voice and addressed the crowd: "Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. These men are not drunk, as you suppose. It's only nine in the morning! No, this is what was spoken by the prophet Joel:

"AND IN THE LAST DAYS IT SHALL BE, GOD DECLARES, THAT I WILL POUR OUT MY SPIRIT ON ALL PEOPLE. AND YOUR SONS AND DAUGHTERS SHALL PROPHECY, YOUR YOUNG MEN SHALL SEE VISIONS, AND YOUR OLD MEN SHALL DREAM DREAMS.

Even on My servants, both men and women, I will pour out My Spirit in those days, and they shall prophesy."

"AND IT SHALL BE THAT WHOEVER CALLS ON THE NAME OF THE LORD SHALL BE SAVED."

The Word of the Lord.

THANKS BE TO GOD.

## PSALM 22

### Revised Standard and New International Versions

I was glad when they said to me,

"Let us go to the house of the LORD!"

Our feet are standing within your gates, O Jerusalem!  
Jerusalem, built as a city which is bound firmly together,

That is where the tribes go up, the tribes of the LORD,  
to give thanks to the name of the LORD  
According to the statute given to Israel.

There the thrones for judgment stand,  
the thrones of the house of David.

Pray for the peace of Jerusalem! "May they prosper who love you!

Peace be within your walls, and security within your towers!"

For my brethren and companions' sake I will say,

"Peace be within you!"

For the sake of the house of the LORD our God,

I will seek your good.

## Breathe on Me, Breath of God

*He breathed on them and said, "Receive the Holy Spirit." John 20:22*

1. Breathe on me, Breath of God, Fill me with life a - new,  
2. Breathe on me, Breath of God, Un - til my heart is pure,  
3. Breathe on me, Breath of God, Till I am whol - ly Thine,  
4. Breathe on me, Breath of God, So shall I nev - er die,

That I may love what Thou dost love, And do what Thou wouldst do.  
Un - til with Thee I will one will, To do and to en - dure.  
Un - til this earth - ly part of me Glows with Thy fire di - vine.  
But live with Thee the per - fect life Of Thine e - ter - ni - ty.

## THE ORDER FOR CONFIRMATION

*(Clerk of Session:)* Mr. Moderator, we are now to receive to the confirmation of their baptismal vows these persons about to be named: *(as their names are read, the confirmands will come forward)*. These young men and women have received instruction in the teaching of the Church, have been examined by the Session and admitted to full membership of the Greenwood Community Church, Presbyterian. They now stand ready to confess publicly the faith into which they were baptized.

*(Pastor to the Confirmands:)* Beloved in the Lord, in your Baptism you received the sign and seal of your union with Jesus Christ, and were solemnly engaged to be the Lord's. God in His goodness has brought you to years of responsibility, and you now desire to acknowledge before God and His Church the covenant then made on your behalf, to profess your faith in the Lord Jesus, to consecrate yourselves to Him, and thereby bind yourselves anew to His service.

Do you confess your faith in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ His only Son our Lord, and do you promise with the aid of the Holy Spirit to be Christ's faithful disciple to your life's end?

Do you confirm the vows taken for you in Baptism, and with a humble and contrite heart, put your whole trust in the mercy of God, which is in Christ Jesus our Lord?

Do you promise to make diligent use of the means of grace, to share faithfully in the worship and service of the Church, to give of your substance as the Lord may prosper you, and to devote yourself to the service of Christ and His kingdom throughout the world?

*Each Confirmand shall kneel. The Pastor gives the following charge/blessing, preceded by an individual Scriptural charge from the Clerk of Session.*

\_\_\_\_\_, may God our Father, for Jesus' sake, renew and ever increase in you the gift of His Holy Spirit. May you be strengthened in your faith, grow every day in His grace, and confidently live in the victory and promise of everlasting life.

*The congregation shall stand and, in unison, give the following charge to the confirmands:*

AND NOW CONFIRMED AS MEMBERS OF CHRIST'S CHURCH, GO FORTH INTO THE WORLD IN PEACE; BE OF GOOD COURAGE; HOLD FAST THAT WHICH IS GOOD; RENDER TO NO ONE EVIL FOR EVIL; GIVE HONOR AND RESPECT TO ALL; LOVE AND SERVE THE LORD. MAY THE BLESSING OF GOD ALMIGHTY, THE FATHER, THE SON AND THE HOLY SPIRIT, BE UPON YOU AND REMAIN WITH YOU FOREVER. AMEN.

*(Adapted from the **Book of Common Worship**, c. 1946, and **The Worshipbook**, c. 1970)*

## Individual Scriptural Charges for the Confirmands

*(Plurals in the original may have been changed to "personalize" the charge.)*

**Gavin Stephen Carson:** "Make every effort to add to your faith goodness; and to goodness, knowledge; and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness; and to godliness, brotherly kindness; and to brotherly kindness, love. For if you possess these qualities in increasing measure, they will keep you from being ineffective and unproductive in your knowledge of our Lord Jesus Christ." (II Peter 1: 5-9)

**Lindsay Dowling Cobb,** "Let your gentleness be evident to all. The Lord is near. Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. And the peace of God, which transcends all understanding, will guard your heart and mind in Christ Jesus." (Philippians 4:5-7)

**Henry Donald Hersum,** "But you, man of God, flee from all this, and pursue righteousness, godliness, faith, love, endurance and gentleness. Fight the good fight of the faith. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses." (I Timothy 6: 11-12)

**Andrew Stephen Jones,** "So then, brother, stand firm and hold to the teachings we passed on to you. May our Lord Jesus Christ Himself, and God our Father, who loved us and by His grace gave us eternal encouragement and good hope, encourage your heart and strengthen you in every good deed and word." (II Thessalonians 2:15-17))

**Carissa Dawn Koop,** "I pray that you, being rooted and established in love, may have power, together with all the saints, to grasp how wide and long and high and deep is the love of Christ, and to know this love which surpasses knowledge -- that you may be filled to the measure of all the fullness of God." (Ephesians 3:17-19)

**Owen Muldoon Phillips,** "May God Himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body, be kept blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and He will do it." (I Thessalonians 5:23-24)

**Rachel Ann Silva,** "This is my prayer: that your love may abound more and more in knowledge and depth of insight, so that you may be able to discern what is best and may be pure and blameless until the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ -- to the glory and praise of God." (Philippians 1: 9-11)

**Lela Mae Starr,** "May God Himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body, be kept blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and He will do it." (I Thessalonians 5:23-24)

# Sweet, Sweet Spirit

The fruit of the Spirit is love, joy, peace. Galatians 5:22

There's a sweet, sweet Spir - it in this place, And I  
know that it's the Spir - it of the Lord. There are sweet ex -  
pres - sions on each face, And I know they feel the  
pres - ence of the Lord. Sweet Ho - ly Spir - it,  
sweet heav - en - ly Dove, Stay right here with us, fill - ing us with Your  
love. And for these bless - ings we lift our hearts in praise.  
With - out a doubt we'll know that we have been re - vived When  
we shall leave this place.

733

# Doxology

Let everything that has breath praise the LORD. Ps. 150:6

Praise God from whom all bless - ings flow; praise him, all crea - tures  
here be - low: al - le - lu - ia, al - le - lu - ia! Praise him a -  
bove, ye heav'n - ly host, praise Fa - ther, Son, and Ho - ly Ghost:  
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia!

Thomas Ken, 1709; alt.

LASST UNS ERFREUEN L.M.al.  
Geistliche Kirchengesänge, Cologne, 1623

GREENWOOD COMMUNITY CHURCH, PRESBYTERIAN  
WARWICK, RHODE ISLAND

May 31, 2020

**WELCOME BACK** to all who are worshipping in our sanctuary today, and a special welcome to family and friends of the seven students being confirmed!

Welcome, too, to all worshipping with us online! As done these past ten weeks, the service will be archived and posted @ twenty minutes after the closing benediction and will be available for viewing and/or downloading for ONE WEEK. Also, a special word of welcome to any visiting with us here or on line this morning ... whether you are visiting us for this hour or looking for a new church home, welcome to our fellowship.

During the offering we will be dedicating tithes and offerings received during the course of the week, as well as those placed in the plates by the entrances; **THANK YOU** to all who have remained constant in your financial support of the Greenwood Community Church during this time of economic hardship for many of you AND when we have been unable to meet as a full congregation.

Guidelines mailed earlier in the week are summarized on the back of this page; please continue to RSVP if you plan to attend for at least the next few Sundays. Your information is NOT shared; it is only to help us anticipate seating planning.

By popular demand, we continue with the **Wednesday Night Hymn Sing via Facebook June 3, 7:15 PM**. If you'd like to borrow a hymnal, please see or call Pastor Clark or Director of Music John Black.

**Flowers Today** are given to the glory of God by Glenn and Artena Fairbairn in honor of their grandchildren's May and June birthdays.

The Rev. Dr. Stephen L. Clark, Pastor

John C. Black, Director of Music and Choirs, Organist

Alexandra K. Nichols, Violinist and Music Associate

Matthew S. Makeika, Camera and Technical Master  
(and Director of Young Adult Ministries)

Olivia R. Black, "Choir"

Wayne A. Meunier, Lector

## INSTRUCTIONS AND MISCELLANEOUS DETAILS

- We recognize the sensitive issue that some won't attend a service without masks being required, while others won't attend a service if masks are required ... as per the CDC Guidelines for Houses of Worship (included in last week's mailing), facemask use is strongly encouraged, but not mandated. We **DO** require all to do their best to maintain the recommended social distancing of six feet between non-family persons at all times.
- One of the overflow sites (*either Fellowship Hall or the 29Eleven room*) will be designated a "Masks Required" room.
- Roughly every other pew will be open in the sanctuary and pews will be marked off to leave a distance on either side of people from different households; ushers will be prepared to guide you in seating.
- Rows of chairs will be six feet apart in other rooms accommodating live streaming, and we ask you to leave at least three chairs empty between households.
- The hymnals and pew Bibles are not to be used; all worship materials are in the bulletins which you may pick up as you enter the worship service. Also, the worship materials are available online ([gccp.org](http://gccp.org)) for those who may prefer to use personal electronic devices.
- For now there will be no Passing of the Peace, nursery care, Children's Church, or Sunday School for any age until further notice.
- The offering plates will not be passed, but strategically placed in the narthex and by the entrance doors for people to place tithes and offerings. Online giving is also encouraged.
- The Lord's Supper will be celebrated utilizing individual (sanitized) communion packets containing a wafer and juice, which you will find in the pew racks. Instructions will be given during the service on how to open these; it's a bit tricky, but very efficient!
- There will be no formal coffee hour/refreshment time.
- **TO HELP US WITH PLANNING, PLEASE LET US KNOW IF YOU PLAN TO COME TO WORSHIP.** The most efficient way is to go to [www.gccp.org](http://www.gccp.org), and click on the heading subcategory on the home page "**RSVP for Worship.**" Or, go directly to [www.gccp.org/RSVP](http://www.gccp.org/RSVP). A form will pop up for you to fill out and submit. If you have difficulty navigating technology, just give the church a telephone call to let us know you're coming; leave your name, number attending, and a number we can call to confirm if necessary. **PLEASE DO YOUR BEST TO BE ACCURATE;** i.e., only make "reservations" if you are committed to being present, and please call/email to cancel if plans change.
- Again, this is uncharted territory for us; I trust all to be graciously understanding as we do our best to accommodate everyone, given our limitations.

**THANK YOU!**